

Best Water! Best Service!



Gardnerville Water Company
1579 Virginia Ranch Road
Gardnerville, NV 89410
Phone (775) 782-2339
Fax (775) 782-2491
www.gardnervillewater.org

Application for Water Plan Review

Project Title: _____

Date Submitted: _____

Tenant Improvement \$150 Fee	New Single Family Residential \$250 Fee	Multi - Family \$500 Fee \$1,000 Fee (4+ units)	Subdivision Design \$2,500 Fee	Commercial Service \$500 Fee
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Owner/Applicant Information:

Name _____

Mailing Address _____

City _____ State _____ Zip Code _____

Phone _____ Email _____

Accounts Payable Email _____

Engineering Information:

Name _____

Mailing Address _____

City _____ State _____ Zip Code _____

Phone _____ Email _____

Project Information:

Service Address _____

Assessor Parcel # _____

Number of Units _____ Square Feet of Building _____

Completed Douglas County Review: Yes No

Requested Services:

Domestic: Meter Size _____ Quantity _____

Commercial: Meter Size _____ Quantity _____

Irrigation: Meter Size _____ Quantity _____

Internal Fire Service:

Yes No Size _____ Quantity _____

Fire Flow Data

Total Fire Flow Requirements _____ GPM

Required Residual Pressure _____ PSI

Fire Hydrants:

Yes No Quantity _____

Project Description (Include any project phasing):

Application for Water Plan Review Terms and Conditions:

1. A check for the Application for Water Plan Review Fee must be included;
2. Two printed copies of improvement plans (plans and profile, floor plan, landscaping plan, and details). Improvement plans shall be prepared, signed, and stamped by a Registered Professional Civil Engineer or Architect actively licensed in Nevada;
3. The applicant must submit legal descriptions of waterline easements when waterlines cross private property. Legal descriptions shall be completed by a Registered Land Surveyor actively licensed in Nevada;
4. The applicant shall comply with GWC’s general specifications for construction. GWC general notes shall be included on the plans;
5. The Water Plan Review Fee is non-refundable. Further fees may be assessed depending on the complexity of the design;
6. All site plans must show fire hydrant detail detector check with bypass meter and all fire lines must be 6” or larger per orange book and East Fork Fire District;
7. All site plans must show Mueller/McCullough meter box detail, size, and location;
8. All site plans must show GWC typical trench detail;
9. All site plans must show GWC service detail;
10. Newly constructed water mains within the Town of Gardnerville shall not be less than 8” in diameter;
11. All site plans must show sewer crossing detail, 10’ each direction of the crossing;
12. All commercial building plans shall include backflow prevention provisions per GWC Backflow Policy;
13. After receiving full approval of the Application for Water Plan Review, GWC will order all water meters and/or other materials for the project consistent with the content of the approved application. Changes of water meter sizes requires resubmittal of Application for Water Plan Review, plans prepared, signed, and stamped by a Registered Professional Civil Engineer or Architect actively licensed in Nevada, and payment of Application for Water Plan Review fees. All changes must be reviewed and approved by the Nevada Division of Water Resources, Bureau of Safe Drinking Water, Douglas County, East Fork Fire District, and GWC. Plan changes may result in shipping and restocking fees for the originally ordered meters and/or other materials and may result in extraordinary delay due to backordering of meters and/or other materials and supply-chain issues; and
14. If all GWC conditions are not met or waived by GWC, the Application for Water Plan Review and/or the project will be rejected.

By signing this application, the owner agrees to reimburse GWC for all engineering, legal, and other expenses necessary to review this project. All published fees are to accompany this application. I understand that additional fees shall be paid in full before project approval. I have read and understand all Application for Water Plan Review Terms and Conditions.

Signature _____

Date _____